

March 10, 2022

**AMENDED AGENDA FOR DELTA COUNTY COMMISSIONERS COURT**  
Meeting time is 9:00 AM, Monday, March 14, 2022 in the District Courtroom on the Second Floor of the Delta County Courthouse, located at 200 West Dallas Avenue, Cooper, Texas 75432.

Order  
Pledge of Allegiance  
Invocation  
Announcements

FILED FOR RECORD  
AT 10:30 A.M.  
MAR 10 2022

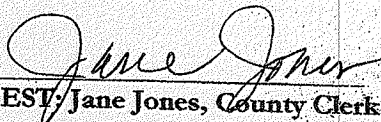
Jane Jones, County Clerk  
DELTA COUNTY, TEXAS

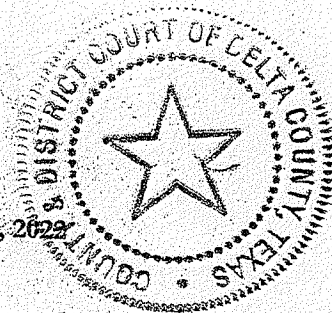
AGENDA

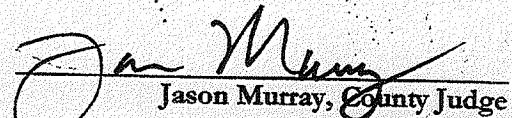
1. Public participation
2. Discuss and possible action – Approve Commissioners Court minutes of February 28, 2022 – Jane Jones
3. Discuss and possible action – Present sub-division plans – Doug Weyer
4. Discuss and possible action – Proclamation recognizing April 2022 as Child Abuse Awareness month – Jason Murray
5. Discuss and possible action – Approve Estonian Solar Project March 2, 2022 report and sign Agreement - Jason Murray
6. Discuss and possible action – Budget line item transfer from Insurance line to Contingency – finance Fire Department – Debbie Huie
7. Discuss and possible action - Jail Report – Charla Singleton
8. Discuss and possible action - Payment of Bills – Jennifer Houchins
9. Adjourn

Reminder of Texas Government Code Chapter 551 regarding open meetings that if a member of the public or of the Board inquires about a subject that is not on the agenda, and for which notice has not been given as required any discussion of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a future meeting.

This notice is given pursuant to "Section 551.002, Government Code", and the notice shall be posted at the Courthouse, being a place convenient to the public, for at least 3 days.

  
ATTEST: Jane Jones, County Clerk – March 10, 2022



  
Jason Murray, County Judge

DELTA COUNTY COMMISSIONERS COURT

REGULAR TERM, MARCH 14, 2022

BE IT REMEMBERED THAT A MEETING OF THE DELTA COUNTY COMMISSIONERS COURT WAS HELD THIS DATE AT THE COURTHOUSE IN COOPER, TEXAS.

THOSE ATTENDING WERE:

MORGAN BAKER, COM. PREC. #1

JIMMY SWEAT, COM. PREC. #2

ANTHONY ROBERTS, COM. PREC. #3

MARK BRANTLEY, COM. PREC. #4

MEETING WAS CALLED TO ORDER BY JUDGE MURRAY.

PLEDGE OF ALLEGIANCE WAS LED BY JUDGE MURRAY.

INVOCATION WAS GIVEN BY MS. SUE HOMMEL

ANNOUNCEMENTS: COMMISSIONERS JIMMU SWEAT HAS COMPLETED HIS CONTINUING EDUCATION HOURS. SEE ATTACHED CERTIFICATES.

AGENDA

1. PUBLIC PARTICIPATION-NONE
2. .DISCUSS AND POSSIBLE ACTION-APPROVE COMMISSIONERS COURT MINUTES OF FEBRUARY 28, 2022-JANE JONES.

COMMISSISONER BAKER: I MAKE THE MOTION TO APPROVE COMMISSIONER COURT MINUTES FOR FEBRUARY 28, 2022 AS PRESENTED.

COMMISSIONER BRANTLEY: SECOND

JUDGE: MOTION MADE AND SECOND TO APPROVE THE COMMISSIONERS COURT MINUTES FOR FEBURARY 28, 2022 AS

PRESENTED. ANY DISCUSSION? COURT VOTES? 4 TO 0. AYES HAVE IT, MOTION CARRIED.

3. DISCUSS AND POSSIBLE ACTION-PRESENT SUB-DIVISION PLANS-DOUG WEYER.

MR. WEYER STATED THAT THERE WOULD BE NO MAINTAINENCE BY COUNTY. SALES TAX WOULD BE DIVERTED TO DELTA COUNTY. WILL HAVE A REPORT FROM TECQ FOR SEPTIC SYSTEMS. WATER WILL BE FURNISHED BY WEST DELTA WATER OR DELTA COUNTY MUD. ELECTRICITY WILL BE FURNISHED BY LAMAR COUNTY ELECTRIC OR ONCOR ELECTRIC. TX DOT WILL FIX ENTRIES TO LOTS. NO MOBILE HOMES.

4. DISCUSS AND POSSIBLE ACTION- PROCLAMATION RECOGNIZING APRIL 2022 AS CHILD ABUSE AWARENESS MONTH-JASON MURRAY.

SEE ATTACHED PROCLAMATION

5. DISCUSS AND POSSIBLE ACTON- APPROVE ESTONIAN SOLAR PROJECT MARCH 2, 2022 REPORT AND SIGN AGREEMENT-JASON MURRAY.

6. DISCUSS AND POSSIBLE ACTION-BUDGET LINE ITEM TRANSFER FROM INSURANCE LINE TO CONTINGENCY-FINANCE FIRE DEPARTMENT— DEBBIE HUIE.

COMMISSIONER BRANTLEY: I MAKE THE MOTION TO DO A LINE ITEM TRANSFER FROM INSURANCE TO CONTINGENCY TO FINANCE FIRE DEPARTMENT.

COMMISSIONER SWEAT: SECOND

JUDGE: MOTION MADE AND SECOND TO DO A LINE ITEM TRANSFER FROM INSURANCE TO FINANCE FIRE DEPARTMENT. ANY DISCUSSION? COURT VOTES? 4 TO 0, AYES HAVE IT, MOTION CARRIED.

7. DISCUSS AND POSSIBLE ACTION-JAIL REPORT-CHARLA SINGLETON.

SHERIFF STATED THAT THEY HAVE 15 INMATES AND NO WORK CREW.

JUDGE STATED THAT HE HAD TALKED TO GREGG STEGALL TO SPRAY THE COURTHOUSE YARD AND THAT HE WOULD HAVE HIM TO SPRAY THE YARD AT THE JAIL.

8. DISCUSS AND POSSIBLE ACTION-PAYMENT OF BILLS-JENNIFER HOUCHINS.

COMMISSIONER BAKER: I MAKE THE MOTION TO PAY ALL BILLS AS PRESENTED.

COMMISSIONER BRANTLEY: SECOND

JUDGE: MOTION MADE AND SECOND TO PAY ALL BILLS AS PRESENTED. ANY DISCUSSION? COURT VOTES? 4 TO 0, AYES HAVE IT, MOTION CARRIED.

9. ADJOURN

IF THERE IS NO FURTHER BUSINESS, THIS MEETING IS ADJOURNED.

# COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

## COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

*This is to certify that*

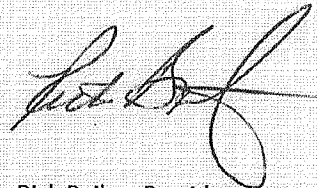
**Jimmy Don Sweat**  
**Delta County Commissioner**

*has successfully completed the continuing education  
provisions of Article 81.0025 of the  
Texas Local Government Code*

2021



Debbie Gonzales Ingalsbe, Chair  
Commissioners Education Committee



Rick Bailey, President  
County Judges and Commissioners  
Association of Texas

**COUNTY JUDGES AND COMMISSIONERS  
ASSOCIATION OF TEXAS**  
County Commissioner Continuing Education Transcript  
Reporting Period: 1/1/2021 - 12/31/2021

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Hon. Jimmy Don Sweat  
Commissioner  
Delta County  
200 W Dallas Ave  
Cooper, TX 75432-1724  
Phone: (903) 395-4924  
Fax: (903) 395-2178

ID:  
253192  
Term:  
1/3/2020 - 12/31/2022

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<b>Date</b>	<b>Description</b>	<b>Earned Hours</b>
1/1/2021	Excess hours carried from 2020	3.50
1/15/2021	2021 Seminar for Newly Elected Judges and Commissioners	20.50
<b>Total Hours Earned: 24.00</b>		

**You have met your 2021 Commissioner Statutory Continuing Education requirement.  
You will carry forward 8.00 hours to the next reporting period.**

See Statute: Section 81.0025 Continuing Education, Local Government Code

Because continuing education sponsors are not required by law to report attendance to the Association, this transcript may not be a complete list of continuing education hours earned by the commissioner for this calendar year.



**Estonian Solar, LLC.**  
a subsidiary of Enel Green Power  
North America, Inc.

100 Brickstone Square, Suite 300  
Andover, MA 01810 USA  
T +1 978 409 7184 – F +1 978 681 7727

March 2, 2022

Judge Jason Murray  
Delta County Courthouse  
200 W. Dallas Avenue  
Cooper, TX 75432

Dear Honorable Judge Murray:

On Tuesday March 1, 2022, Estonian Solar Project representatives and Commissioners Brantley and Sweat met to discuss driveway access, collection, and road maintenance considerations, all of which are summarized below. If you are in agreement with the content and/or the Commissioners' authorization to make binding decisions on the County's behalf, the Estonian Solar Project would appreciate your signature below.

**Driveways**

- There will be approximately 18 driveways from the following Country Roads: CR 4345, 4430, 4810, 4815, 4820, and 4825.
- The driveway associated with the laydown yard will be temporary and all others will be permanent.
- There is no minimum culvert diameter and CMP is approved.
- The County does not utilize a driveway permit form or process and there are no associated fees.
- A road use plan will be submitted for review by the Commissioner's Court. The plan will include the mapped locations and details of driveways, culverts, and utility crossings.

**Collection**

- Collection will utilize HDPE conduit encasing electrical circuitry.
- Borings will be made as close to perpendicular to the crossing as possible and will be set 60" below road grade and 36" below ditch grade.
- There are is no permit or fee for utility crossings.

**RMA**

- Prior to construction Delta County and Project owner will document the condition of the roads in a pre-construction survey. Commissioner Brantley will be notified of the date this survey will be conducted.
- Superseding Section VII B (1-3) of the current Tax Abatement Agreement, it is agreed that Project owner shall repair any and all damage to roads caused by the Project and will improve the road or return it to its original condition as documented in the pre-construction survey. Any Project-caused road damage documented by Delta County shall be brought to the Project owner's attention for repair.
- Project owner will provide notice to Delta County no less than 48 hours prior to working under any County Road.



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A handwritten signature in cursive script that reads "Jason Murray".

The Honorable Judge Jason Murray  
Delta County

Please do not hesitate to reach me by phone (978) 409-7184 with any questions or concerns.

Sincerely,

A handwritten signature in cursive script that reads "Meredith Savage".  
Meredith Savage  
Permitting Specialist



Fund Name

Difference

TOTAL NON-DEPARTMENTAL

.00

JASON MURRAY

MORGAN BAKER

JIMMY SWEAT

ANTHONY ROBERTS

MARK BRANTLEY

DEBBIE HUIE

*Jason Murray*

*Morgan Baker*

*Jimmy Sweat*

*Anthony Roberts*

*Mark Brantley*

*Debbie Hui*

THIS LIST WAS REVIEWED AND APPROVED.

FILED FOR RECORD  
AT \_\_\_\_\_ M

MAR 14 2022

Jane Jones, County Clerk  
DELTA COUNTY, TEXAS

From Amount	G/L Code	Account Name	To Amount
25,399.59	010-409-202 010-409-560	EMPLOYEE HEALTH INSURANCE CONTINGENCY	25,399.59
=====			=====
25,399.59			25,399.59

Year GL Account Name	Date	Original Amount	New Amount	Difference	Clerk
2022 010-409-202 EMPLOYEE HEALTH INSURANCE	03/09/2022	64,093.16	38,693.57	25,399.59	D
2022 010-409-560 CONTINGENCY	03/09/2022	.00	25,399.59	25,399.59	D
TOTAL NON-DEPARTMENTAL		Total Transfers	2 Total Changes	.00	

From Amount	G/L Code	Account Name	To Amount
25,399.59	010-409-202 010-409-560	EMPLOYEE HEALTH INSURANCE CONTINGENCY	25,399.59
=====			=====
25,399.59			25,399.59

STATEMENT OF EXPENSES FOR MARCH  
 GENERAL FUND

ACCOUNT NO	ACCOUNT NAME	ENCUMBRANCE	BUDGET	** ACTUAL M-T-D **	*** ACTUAL Y-T-D ***	**** ACTUAL PERCENT ****	***** ACTUAL REMAINING PERCENT *****
2022 010-409-000	NON-DEPARTMENTAL	.00	.00	.00	.00	.00	.00
2022 010-409-202	EMPLOYEE HEALTH INSURANCE	.00	38,693.57	.00	.00	.00	38,693.57
2022 010-409-204	WORKMAN COMP	.00	1,784.00	.00	.00	.00	1,784.00
2022 010-409-310	COUNTY OFFICE SUPPLIES	.00	6,500.00	60.62	3,701.83	56.95	2,798.17
2022 010-409-311	POSTAGE	.00	7,000.00	.00	5,096.14	72.80	1,903.86
2022 010-409-312	POSTAGE METER RENT	.00	2,856.66	.00	793.50	27.78	2,063.16
2022 010-409-400	MURDER TRIAL	.00	.00	.00	.00	.00	.00
2022 010-409-401	OTHER GOVERNMENTS	.00	133,604.00	.00	45,937.75	34.38	87,666.25
2022 010-409-402	I TICKET	.00	.00	.00	.00	.00	.00
2022 010-409-403	OUTSIDE COUNTY AUDIT	.00	13,000.00	.00	.00	.00	13,000.00
2022 010-409-404	PC 30	.00	.00	.00	.00	.00	.00
2022 010-409-408	CRIMES SOFTWARE	.00	26,000.00	750.00	18,750.00	72.12	7,250.00
2022 010-409-420	TELEPHONE	.00	11,044.86	917.30	5,469.95	49.52	5,574.91
2022 010-409-421	TELEPHONE MAINTENANCE	.00	.00	.00	.00	.00	.00
2022 010-409-430	PUBLIC NOTICE	.00	1,255.50	.00	1,020.50	81.28	235.00
2022 010-409-451	ELEVATOR MAINTENANCE	.00	2,835.95	553.75	1,874.73	66.11	961.22
2022 010-409-452	COMPUTER MAINTENANCE	.00	12,000.00	1,200.00	6,266.50	52.22	5,733.50
2022 010-409-453	COPY MACHINE	.00	3,000.00	148.75	1,693.33	56.44	1,306.67
2022 010-409-481	AIRMED CARE DUES	.00	.00	.00	.00	.00	.00
2022 010-409-482	INSURANCE	.00	29,500.00	.00	13,348.00	45.25	16,152.00
2022 010-409-490	MISCELLANEOUS	.00	10,250.00	.00	9,483.45	92.52	766.55
2022 010-409-491	ECONOMIC DEVELOPMENT	.00	.00	.00	.00	.00	.00
2022 010-409-550	GRANTS	.00	57,200.00	.00	.00	.00	57,200.00
2022 010-409-560	CONTINGENCY	.00	25,399.59	25,399.59	25,399.59	100.00	.00
2022 010-409-580	HOMELAND SECURITY GRANT	.00	.00	.00	.00	.00	.00
2022 010-409-581	RIGHT OF WAY	.00	.00	.00	.00	.00	.00
2022 010-409-610	DEBT SERVICE	.00	.00	.00	.00	.00	.00
2022 010-409-650	INTEREST EXPENSE	.00	.00	.00	.00	.00	.00
2022 010-409-700	TRANSFER FUNDS	.00	381,924.13	29,030.01	138,835.27	36.35	243,088.86
	TOTAL NON-DEPARTMENTAL	.00	381,924.13	29,030.01	138,835.27	36.35	243,088.86
	FINAL TOTAL	.00	381,924.13	29,030.01	138,835.27	36.35	243,088.86

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GENERAL FUND

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2022 010-409-000	NON-DEPARTMENTAL	.00	.00	.00	.00	.00	.00
2022 010-409-202	EMPLOYEE HEALTH INSURANCE	.00	64,093.16	.00	.00	.00	64,093.16
2022 010-409-204	WORKMAN COMP	.00	1,784.00	.00	.00	.00	1,784.00
2022 010-409-310	COUNTY OFFICE SUPPLIES	.00	6,500.00	60.62	3,701.83	56.95	2,798.17
2022 010-409-311	POSTAGE	.00	7,000.00	.00	5,096.14	72.80	1,903.86
2022 010-409-312	POSTAGE METER RENT	.00	2,856.66	.00	793.50	27.78	2,063.16
2022 010-409-400	MURDER TRIAL	.00	.00	.00	.00	.00	.00
2022 010-409-401	OTHER GOVERNMENTS	.00	133,604.00	.00	45,937.75	34.38	87,666.25
2022 010-409-402	I TICKET	.00	.00	.00	.00	.00	.00
2022 010-409-403	OUTSIDE COUNTY AUDIT	.00	13,000.00	.00	.00	.00	13,000.00
2022 010-409-404	PC 30	.00	.00	.00	.00	.00	.00
2022 010-409-408	CRIMES SOFTWARE	.00	26,000.00	.00	18,000.00	69.23	8,000.00
2022 010-409-420	TELEPHONE MAINTENANCE	.00	11,044.86	917.30	5,469.95	49.52	5,574.91
2022 010-409-430	PUBLIC NOTICE	.00	1,255.50	.00	1,020.50	81.28	235.00
2022 010-409-451	ELEVATOR MAINTENANCE	.00	2,835.95	553.75	1,874.73	66.11	961.22
2022 010-409-452	COMPUTER MAINTENANCE	.00	12,000.00	.00	5,066.50	42.22	6,933.50
2022 010-409-453	COPY MACHINE	.00	3,000.00	.00	1,544.58	51.49	1,455.42
2022 010-409-481	ARMED CARE DUES	.00	.00	.00	.00	.00	.00
2022 010-409-482	INSURANCE	.00	29,500.00	.00	13,348.00	45.25	16,152.00
2022 010-409-490	MISCELLANEOUS	.00	10,250.00	.00	9,483.45	92.52	766.55
2022 010-409-491	ECONOMIC DEVELOPMENT	.00	.00	.00	.00	.00	.00
2022 010-409-550	GRANTS	.00	57,200.00	.00	.00	.00	57,200.00
2022 010-409-560	CONTINGENCY	.00	.00	.00	.00	.00	.00
2022 010-409-580	HOMELAND SECURITY GRANT	.00	.00	.00	.00	.00	.00
2022 010-409-581	RIGHT OF WAY	.00	.00	.00	.00	.00	.00
2022 010-409-610	DEBT SERVICE	.00	.00	.00	.00	.00	.00
2022 010-409-650	INTEREST EXPENSE	.00	.00	.00	.00	.00	.00
2022 010-409-700	TRANSFER FUNDS	.00	.00	.00	.00	.00	.00
	TOTAL NON-DEPARTMENTAL	.00	381,924.13	1,531.67	111,336.93	29.15	270,587.20
	FINAL TOTAL	.00	381,924.13	1,531.67	111,336.93	29.15	270,587.20

**CITY OF COOPER**  
 91 North Side Square  
 Cooper, Texas 75432

V-  
 010.409.560  
 Contingency - Fire Dept.

**INVOICE**

2738

(903) 395-2217, Fax (903) 395-0377

DATE: 2-18-2022 ORDER NO.  
 SHIP TO

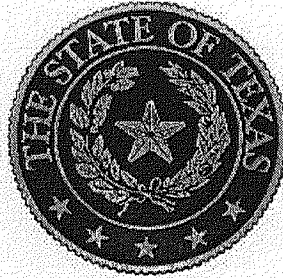
TO Defta County

Due April 1, 2022

SALESPERSON	DATE SHIPPED	SHIPPED VIA	F.O.B. POINT	TERMS
QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL	
> 1/3-	Rotating FD Start-up Fee	52492.68		17497.56
	City/County/ESD ÷ 3			
		<u>17,497.56</u>		
1/3-	Personnel Fee Paid Quarterly	94,824.36		7902.03
	City/County/ESD ÷ 3			
		<u>31,608.12</u>		
		÷ 4 Quarters		
	For April/May/June-2022	7,902.03		
		<u>Total</u>		<u>25,399.59</u>

**THANK YOU**

State of Texas  
County of Delta



**Proclamation: Child Abuse Awareness and Prevention Month, April 2022**

WHEREAS, in 2021 the Northeast Texas Child Advocacy Center reached a milestone of having interviewed its 10,000<sup>th</sup> child that was a Victim or possible Victim of child abuse.

WHEREAS, child abuse and neglect is a serious problem affecting every segment of our community, and finding solutions requires input and action from everyone in our community; and

WHEREAS, our children are our most valuable resources and will shape the future of Texas; and

WHEREAS, child abuse can have long-term psychological, emotional, and physical effects that can have lifelong consequences for victims; and

WHEREAS, protective factors are conditions that reduce or eliminate risk and promote the social, emotional, and developmental well-being of children;

WHEREAS, effective child abuse prevention activities succeed because of the meaningful connections and partnerships created between child welfare, education, health, community- and faith-based organizations, businesses, and law enforcement agencies; and

WHEREAS, communities must make every effort to promote programs and activities that benefit children and their families;



WHEREAS, we acknowledge that we must work together as a community to increase awareness about child abuse and contribute to promote the social and emotional well-being of children and families in a safe, stable, nurturing environment;

WHEREAS, prevention remains the best defense for children and families;

WHEREAS, the impact of abuse and neglect has long-term personal, economic and social costs; therefore, hurting Texas' future;

WHEREAS, The Northeast Texas Child Advocacy Center, Child Protective Services, CASA, foster parents, teachers, Law Enforcement and others work to ensure that children in our community have a safe, happy future;

NOW, THEREFORE,

I Jason Murray Delta County Judge, do hereby proclaim April 2022 as

NATIONAL CHILD ABUSE PREVENTION MONTH in

Commissioners Court and urge all citizens to recognize this month by dedicating ourselves to the task of improving the quality of life for all children and families.

Signed

Jason Murray  
County Judge

Jimmy Brent  
Commissioner

W. B.  
Commissioner

Morgan  
Commissioner

Mark Brantley  
Commissioner

3-14-2022  
Date

THIS IS TO CERTIFY THAT I, JANE JONES, COUNTY CLERK DO EREBY CERTIFY TO  
THE CORRECTNESS OF THE MINUTES OF March 14, 2022 THIS THE 28th  
DAY OF March, 2022.

Jim Murray

WJ

Jimmy Brest

Mark Beatty

Jane Jones By Grace Crabb Deputy

JANE JONES, CLERK